

the date of publication of this notice. Rebuttal briefs, limited to issues raised in case briefs, may be filed no later than five days after the time limit for filing case briefs. Parties who submit arguments are requested to submit with each argument a statement of the issue and a brief summary of the argument. Any hearing, if requested, will be held three days after the scheduled date for submission of rebuttal briefs.

The Department will publish the final results of this administrative review, including a discussion of its analysis of issues raised in any case or rebuttal brief or at a hearing. The Department will issue final results of this review within 120 days of publication of these preliminary results.

Upon completion of the final results in this review, the Department shall determine, and the Customs Service shall assess, antidumping duties on all appropriate entries. Furthermore, the following deposit rate will be effective upon publication of the final results of this administrative review for all shipments of fresh garlic from the PRC entered, or withdrawn from warehouse, for consumption on or after the publication date, as provided for by section 751(a)(2)(c) of the Act: for all PRC exporters and for all non-PRC exporters of subject merchandise from the PRC, the cash deposit rate will be the PRC-wide rate established in the final results of this review. This deposit rate, when imposed, shall remain in effect until publication of the final results of the next administrative review.

This notice also serves as a preliminary reminder to importers of their responsibility under 19 CFR 351.402(f)(2) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

We are issuing this determination and notice in accordance with sections 751(a)(1) and 777(i)(1) of the Act.

Dated: July 13, 1999.

**Richard W. Moreland,**

*Acting Assistant Secretary for Import Administration.*

[FR Doc. 99-18646 Filed 7-20-99; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Energy Trade Mission; Notice

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce invites U.S. companies to participate in the following overseas trade mission: Energy Trade Mission. Location: Czech Republic, Hungary and Poland. Date: December 2-9, 1999.

The Assistant Secretary for Trade Development, Michael Copps, will lead an energy and environment trade mission to the Czech Republic, Hungary and Poland, December 2-9, 1999. Focusing on the energy sector, the mission will include representatives from 8-12 U.S. services and equipment firms interested in gaining access to the Eastern and Central European energy and environmental markets.

Time frame for applications: Applications may be submitted immediately to Andy Collier, Office of Energy, Infrastructure and Machineries, U.S. Department of Commerce, Room H4056 Washington, DC 20230; Telephone: (202) 482-0680; facsimile: (202) 482-3954; Internet: andrew\_collier@ita.doc.gov.

All applications must be received by October 8, 1999. Applications received after the date will be considered only if space and scheduling constraints permit.

**FOR FURTHER INFORMATION CONTACT:** Andy Collier, Department of Commerce Tel: 202-482-0680 Fax: 202-482-3954.

Dated: July 15, 1999.

**Tom Nisbet,**

*Director, Promotion Planning and Support Division, Office of Export Promotion Coordination.*

[FR Doc. 99-18647 Filed 7-20-99; 8:45 am]

BILLING CODE 3510-DR-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 071299B]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Scientific and Statistical Committee Groundfish Subcommittee (subcommittee) will hold a working meeting which is open to the public.

**DATES:** The meeting will begin Monday, August 2, 1999 at 8 a.m. and may go into the evening until business for the day is completed. The meeting will reconvene at 8 a.m. on Tuesday, August 3 and continue throughout the day until business for the day is completed.

**ADDRESSES:** The meeting will be held at the Pacific Fishery Management Council Conference Room, 2130 SW Fifth Avenue, Suite 224, Portland, OR; telephone: (503) 326-6352.

*Council address:* Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Julie Walker, Fishery Management Analyst; telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to review rebuilding projections for lingcod, bocaccio, and Pacific ocean perch. The subcommittee plans to work with the stock assessment authors to develop consistent methods for arriving at rebuilding projections for the three species. As time allows, the subcommittee may also discuss a framework for future rebuilding projections.

Although other issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John Rhoton at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: July 15, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-18640 Filed 7-20-99; 8:45 am]

BILLING CODE 3510-22-F